| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well | OFFICE USE ONLY | |
| WILLIAM J. JOE MCPHERSON, JR 2000 MAISON RUE WOODWORTH, LA 71485 | PSC district 4 | Report Number: 34480 Date Filed: 2/1/2013 Report Includes Schedules: Schedule A-3 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>4/4/2009</u> | | GGREGATE E-1 | |
| This report covers from 4/23/2009 | through <u>12/31/2009</u> | | |
| 4. Type of Report: | | | |
| ———— 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| ———— 30th day prior to primary | X Supplemental (past election) | | |
| 10th day prior to primary | V | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn X Filed aft Unopposed | ter the election AND all loans and debts paid | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer | | |
| EVANGELINE BANK & TRUST | | | |
| 3700 Jackson St. Alexandria, LA 61301 | | | |
| Alexandria, LA 01301 | | | |
| Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 1st day of February | <u>, 2013</u> . | | |
| | | | |
| Joe McPherson Signature of Candidate/Chairperson | 318-484-2211 Daytime Telephone | | |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Edyano Tolophone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 0.00 |
| 5. Other Receipts (Schedule A-3) | \$ 851.47 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 851.47 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1) | \$ 15,920.94 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 200,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 215,920.94 |

| FINANCIAL SUMMARY | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 218,385.09 |
| 15. Plus total receipts this period (Line 8 above) | \$ 851.47 |
| 16. Less total disbursements this period (Line 13 above) | \$ 215,920.94 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 3,315.62 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 2,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-----------------------------------------------------------|------------|--------------------------------------------------------------------|--------------|
| AT&T P.O. Box 105262 Atlanta, GA 30348 | 06/22/2009 | Reimburse campaign for deposit | \$199.09 |
| DONNIE GREEN 330 Alamo Lake Charles, LA 70601 | 05/18/2009 | Reimbursement for overpayment of campaign office rent | \$565.00 |
| SUDDEN LINK P.O. Box 130489 Tyler, TX 75713 | 07/08/2009 | Reimburse credit on Internet connection for campaign office | \$6.11 |
| CITY OF PINEVILLE P.O. Box 3820 Pineville, LA 71361 | 06/30/2009 | Reimburse for overpayment of utility bill for PvI. campaign office | \$81.27 |
| 5. Total OTHER RECEIPTS during this reporting period | ' | | \$ 851.47 |

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Report Number: 34480 Page 4 of 14 WILLIAM J. JOE MCPHERSON, JR

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 12/29/2008 b. Interest rate 0.00 %(a.p.r.) 2. a. Date* JOE MCPHERSON 200.000.00 c. Amount borrowed* \$ 2000 Maison Rue Woodworth, LA 71485 0.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Interest Principal

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of

12/31/2009

not known, list all payments under principal.)

200000.00

(List payments of principal and interest separately. If separate amounts are

0.00

Report Number: 34480 Page 5 of 14 WILLIAM J. JOE MCPHERSON, JR

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---------------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------|
| TOWN & COUNTRY MEATS 5801 Masonic Alexandria, LA 71301 | 12/12/2009 | hams for christmas donation | \$ 201.18 |
| ADAMS & REESE ATTY AT LAW P.O. Box 2153 Birmingham, AL 35287 | 10/29/2009 | legal fees | \$ 188.75 |
| AT&T P.O. Box 105262 Atlanta, GA 30348 | 05/05/2009 | phone bill | \$ 116.49 |
| FIRST APOSTOLIC CHURCH P.O. Box 12491 Lake Charles, LA 70812 | 09/10/2009 | donation | \$ 200.00 |
| JAMES AVERY SMITH P.O. Box 1044 Lecompte, LA 71346 | 05/12/2009 | donation for graduation | \$ 25.00 |
| BACOL P.O. Box 8099 Alexandria, LA 71306 | 05/11/2009 | donation for Belgian American Day | \$ 100.00 |
| FOOD BANK OF CENLA 3223 Baldwin Alexandria, LA 71301 | 07/17/2009 | donation | \$ 100.00 |
| UNION BAPT. CHURCH BLDG. FUND 493 Barney Rush Rd. Deville, LA 71328 | 08/04/2009 | donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | <u> </u> | ! | \$981.42 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | Idress of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|
| UNION BAPT. CHURCH 2201 Donahue Ferry Rd. Pineville, LA 71360 | 11/02/2009 | donation | \$ 100.00 |
| CLECO P.O. Box 69000 Alexandria, LA 71306 | 05/12/2009 | final bill for campaign | \$ 25.03 |
| SHEPHERD CENTER P.O. Box 1963 Alexandria, LA 71309 | 05/01/2009 | Memorials for Jock ScottOberia Price & Dorothy Luneau | \$ 75.00 |
| SHEPHERD CENTER P.O. Box 1963 Alexandria, LA 71309 | 08/17/2009 | Memorial for Mrs. Andries | \$ 25.00 |
| SHEPHERD CENTER P.O. Box 1963 Alexandria, LA 71309 | 10/30/2009 | memorial donation | \$ 25.00 |
| SHEPHERD CENTER P.O. Box 1963 Alexandria, LA 71309 | 11/11/2009 | memorial donation | \$ 50.00 |
| RAPIDES CHAPTER FED. OF DEMOCRATIC WOMEN P.O. Box 4535 Pineville, LA 71361 | 05/07/2009 | dues | \$ 20.00 |
| RAPIDES CHAPTER FED. OF DEMOCRATIC WOMEN P.O. Box 4535 Pineville, LA 71361 | 11/18/2009 | donation for Veterans Christmas gifts | \$ 100.00 |
| 3. SUBTOTAL (optional) | • | • | \$420.03 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------|----------------------------------|--------------------------------------|--------------|
| COSMO CLUB 140 Dixie Church Rd. Sieper, LA 71472 | 08/11/2009 | ad | \$ 100.00 |
| PINEVILLE CONCERNED CITIZENS P.O. Box 4041 Pineville, LA 71361 | 07/17/2009 | donation for back to school blitz | \$ 100.00 |
| LA DEPT. OF AG P.O. Box 91081 Baton Rouge, LA 70804 | 07/31/2009 | subscribe to market bulletin | \$ 10.00 |
| CLARENCE FIELDS CAMPAIGN 103 N. Bend Dr. Pineville, LA 71360 | 04/27/2009 | campaign contribution | \$ 250.00 |
| ST. FRANCES DESALES CATHOLIC CHURCH P.O. Box 37 Echo, LA 71330 | 08/06/2009 | donation for fair | \$ 100.00 |
| DOLLAR GENERAL 9394 Hwy. 165 Woodworth, LA 71485 | 05/13/2009 | campaign office supplies | \$ 8.21 |
| CUSTOM GOLF CARS P.O. Box 1195 Glenmora, LA 71433 | 05/28/2009 | repairs due to use in campaign | \$ 100.95 |
| NR GROUP (FORMERLY HOL. INN.) 701 4th St. Alexandria, LA 71301 | 10/21/2009 | rapides parish democratic women | \$ 11.00 |
| 3. SUBTOTAL (optional) | | ! | \$680.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the | | | |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------|-------------|
| Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
| PINEVILLE HIGH BASEBALL PROGRAM 1511 Line Dr. Pineville, LA 71360 | 12/08/2009 | donation | \$ 100.00 |
| PINEVILLE HIGH SCHOOL FOOTBALL 1511 Line St. Pineville, LA 71360 | 05/13/2009 | ad | \$ 50.00 |
| FRIENDSHIP HOUSE P.O. Box 1014 Alexandria, LA 71301 | 09/15/2009 | donation for pig roast | \$ 100.00 |
| HOLIDAY INN 701 4th St. Alexandria, LA 71301 | 05/20/2009 | rapides democratic womens luncheon | \$ 11.00 |
| HOLIDAY INN 701 4th St. Alexandria, LA 71301 | 08/19/2009 | rapides democratic womens luncheon | \$ 11.00 |
| SID JOHNSON RODEO 111 Tiger Lake Rd. Alexandria, LA 71302 | 08/13/2009 | sponsor | \$ 150.00 |
| LABOR LEADER P.O. Box 2405 Lafayette, LA 70502 | 11/04/2009 | ad | \$ 195.00 |
| LA LEADERSHIP PAC 2000 Maison Rue Woodworth, LA 71485 | 07/10/2009 | Reimburse for Tunk's fundraiser | \$ 2,860.18 |
| 3. SUBTOTAL (optional) | , | ' | \$3,477.18 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|--------------|
| SUDDEN LINK P.O. Box 130489 Tyler, TX 75713 | 05/12/2009 | final bill for campaign | \$ 94.79 |
| GREATER LIVE OAK MISSIONARY BAPT. CHURCH 1404 Park Ave. Alexandria, LA 71301 | 10/21/2009 | donation for Dr. Hardison's anniv. | \$ 100.00 |
| NANETTE LONGUEPEE 10631 Durmast Greenwell Springs, LA 70731 | 05/20/2009 | administrative services | \$ 1,000.00 |
| ST. MARY'S RESIDENTAL SCHOOL 6715 Hwy. 1 N Alexandria, LA 71301 | 09/30/2009 | donation for St. Mary's Walk | \$ 100.00 |
| JAY MCPHERSON 636 Palmer Chapel Rd. Pineville, LA 71360 | 05/27/2009 | refund of contribution | \$ 2,500.00 |
| MEME'S 34 B MacArthur Dr. Alexandria, LA 71301 | 06/08/2009 | sympathy spray for Jeanette Valley | \$ 117.71 |
| MEME'S 34 B MacArthur Dr. Alexandria, LA 71301 | 08/05/2009 | Bereavement spray for Johnny Gypin | \$ 117.71 |
| SAYES OFFICE SUPPLY 1405 MacArthur Dr. Alexandria, LA 71301 | 04/29/2009 | campaign office supplies | \$ 69.40 |
| 3. SUBTOTAL (optional) | | <u> </u> | \$4,099.61 |
| TOTAL (optional - complete only on last page of this schedule) | 1 | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| SAYES OFFICE SUPPLY 1405 MacArthur Dr. Alexandria, LA 71301 | 06/11/2009 | campaign office supplies | \$ 45.59 |
| SENATE OFFICE P.o. Box 94183 Baton Rouge, LA 70808 | 07/27/2009 | 3 state flags for donation | \$ 87.00 |
| RAPIDES PARISH DEMOCRATIC EXEC. COMM. 810 Main St. Pineville, LA 71360 | 10/14/2009 | donation | \$ 100.00 |
| GREG PAUL BENEFIT FOR MUSCULAR DISTROPHY 1646 hwy. 115 Deville, LA 71328 | 09/09/2009 | donation | \$ 50.00 |
| ST. PETER CATHOLIC CHURCH 8444 Twin Bridges Rd. Elmer, LA 71449 | 10/02/2009 | donation for benefit | \$ 100.00 |
| LA POLITICS WEEKLY P.O. Box 6 Baton Rouge, LA 70821 | 08/18/2009 | subscription | \$ 145.00 |
| JADE SEARCY 400 Twin Bridges Rd. Alexandria, LA 71301 | 05/05/2009 | donation for educational trip | \$ 100.00 |
| RAPIDES SENIOR CITIZENS 209 E Shamrock Pineville, LA 71360 | 09/15/2009 | sponsor Senior Cit. Day the Fair | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,127.59 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|--------------|
| CENLA SHRINE CLUB P.O. Box 7442 Alexandria, LA 71306 | 07/17/2009 | donation | \$ 40.00 |
| DELTA SIGMA THETA SORORITY 1102 Papin Alexandria, LA 71301 | 10/09/2009 | donation for scholarship fund | \$ 50.00 |
| OLD STATE CAPITOL FOUNDATION State Capitol Baton Rouge, LA 70808 | 06/16/2009 | In Memory of Mike Baer | \$ 100.00 |
| SUBWAY Hwy. 28 E Pineville, LA 71360 | 05/29/2009 | Bereavement tray for Valley family | \$ 28.29 |
| AMBER THOMAS 8900 Jimmy Wadell Baton Rouge, LA 70808 | 07/31/2009 | donation for retirement gift for Ed Preau | \$ 100.00 |
| PRAISE TRINITY CHRISTIAN MINISTRIES 5522 Bayou Rapides Alexandria, LA 71301 | 10/09/2009 | donation | \$ 100.00 |
| USPS 29 Castor Plunge Woodworth, LA 71485 | 05/05/2009 | 3 rolls stamps | \$ 126.00 |
| USPS 29 Castor Plunge Woodworth, LA 71485 | 10/14/2009 | postage | \$ 48.95 |
| 3. SUBTOTAL (optional) | | | \$593.24 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|----------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|--------------|
| USPS 29 Castor Plunge Woodworth, LA 71485 | 12/15/2009 | postage for Christmas cards | \$ 352.00 |
| DUCKS UNLIMITED 3901 Lexington Dr. Alexandria, LA 71301 | 08/10/2009 | Rapides Chapter banquet | \$ 40.00 |
| VISA P.O. Box 30131 Tampa, FL 33630 | 05/12/2009 | campaign expenses | \$ 196.47 |
| SANDRA WILLIFORD 188 Hwy. 454 Pineville, LA 71360 | 05/20/2009 | administrative services | \$ 1,000.00 |
| SANDRA WILLIFORD 188 Hwy. 454 Pineville, LA 71360 | 12/15/2009 | reimburse for Christmas cards | \$ 120.87 |
| SANDRA WILLIFORD 188 Hwy. 454 Pineville, LA 71360 | 12/19/2009 | campaign work | \$ 500.00 |
| CENTENNIAL WIRELESS P.O. Box 9001094 Louisville, KY 40090 | 05/05/2009 | cell phone bill | \$ 409.80 |
| CENTENNIAL WIRELESS P.O. Box 9001094 Louisville, KY 40090 | 05/29/2009 | cell phone bill | \$ 121.64 |
| 3. SUBTOTAL (optional) | | | \$2,740.78 |
| 4. TOTAL (optional - complete only on last page of this schedu | ıle) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | s Reporting Period b. Purpose(s) | | |
|-------------------------------------------------------------------|-------------------------------------|-----------------------------------|--------------|
| CENTENNIAL WIRELESS P.O. Box 9001094 Louisville, KY 40090 | 06/30/2009 | cell phone bill | \$ 120.43 |
| CENTENNIAL WIRELESS P.O. Box 9001094 Louisville, KY 40090 | 08/03/2009 | cell phone bill | \$ 168.84 |
| CENTENNIAL WIRELESS P.O. Box 9001094 Louisville, KY 40090 | 09/09/2009 | cell phone bill | \$ 126.75 |
| ELECT YOU.COM 16 Quarter Horse Dr. Rome, GA 30165 | 04/24/2009 | setup website | \$ 1,058.00 |
| SHEAVES FOR CHRIST P.O. Box 8838 Alexandria, LA 71301 | 08/26/2009 | donation | \$ 50.00 |
| TOWN OF CHENEYVILLE P.O. Box 322 Cheneyville, LA 71325 | 11/04/2009 | donation for Christmas parade | \$ 100.00 |
| CITY OF PINEVILLE P.O. Box 3820 Pineville, LA 71361 | 04/30/2009 | donation for hunter safety course | \$ 100.00 |
| CITY OF PINEVILLE P.O. Box 3820 Pineville, LA 71361 | 05/08/2009 | for sewerage & disposal | \$ 76.91 |
| 3. SUBTOTAL (optional) | | | \$1,800.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 15,920.94 |